

Smith, Morton: Box and Folder Inventory

Series I: Professional Documents

Box 1: Professional and Correspondence

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
1/1	Professional	Applications for fellowships	Guggenheim Foundation; ACLS (with correspondence) Topic: Survey of magic material from Hellenistic and Roman periods in American, European and Near East museums for sabbatical year - June 1963-Sept 1964	1962 - 1964
1/2	Professional	Interview (French) in La Presse	La magie, c'est pour oublier la mort et les taxes.	1964
1/3	Professional	Application for grants and report	Institute for Advanced Study; American Council of Learned Societies	1965-1967
1/4	Professional	Application for grants	American Philosophical Society	1972 1974
1/5	Professional	Interview in The Laughing Man: On the Secret Gospel		1981
1/6	Professional	Unknown Grant - list of suggested reviewers	From back of copy of Notovich, Unknown Life of Jesus (1984).	post 1984
1/7	Professional	Autobiographical Sketch	In correspondence to William ("Bill") Calder	1985
1/8	Professional	NEH Application for new study of British Museum gems		1987
1/9	Professional	C.V. and publications		post 1987
1/10	Correspondence	Bickerman, E.J.		n.d.
1/11	Correspondence	A - L		n.d.
1/12	Correspondence	N - Z		n.d.
1/13	Correspondence	Unidentified		n.d.
1/14	Correspondence	Last name unknown		n.d.
1/15	Correspondence	Condolence letters to Robert Somerville	Judah Goldin, Hans Dieter Betz, Helmut Koester	1991

Box 2: Lectures and Minutes

2/1	Lectures	The Image of God	5 pp MS notes relating to BJRL article from 1958 (1960 History exam on verso)	c. 1960
2/2	Minutes	University Seminar (New Testament)	"Studies in the New Testament" #451-52 February 23, 1962	1962
2/3	Minutes	University Seminar (New Testament)	"Studies in the New Testament" #451-52 March 25, 1966 Includes notes on Pre-Masoretic Psalter Texts, Smith annotated. Includes correspondence from "Bob" requesting a copy of Columbia minutes	1966
2/4	Lectures	Jesus as Magician	Includes memo from J. Neusner regarding lecture	1966
2/5	Minutes	Philadelphia Seminar on Christian Origins	Topic: "Jewish Christian Relations in Early Centuries" (debate of Timothy and Aquila) April 27, 1971	1971
2/6	Lectures - Class	"Types of First Century Palestinian Judaism"	Class syllabus, lecture notes, final exam At Wesleyan University	Spr. 1972
2/7	Lectures - Class	Gnosticism seminar (History G8044y)	Class syllabus, lecture notes, handouts Lecture notes incomplete	Spr. 1972

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
2/8	Lectures - Class	Various Courses on magic	Class syllabi, extensive lecture notes, final exams Courses include: Magic in the Greco-Roman World Magic in Greek and Roman History The History of Magic to 500 A.D.	1972 - 1986
2/9	Minutes	Seminars - 1977	Columbia University - New Testament November 4, 1977 Two methods of dealing with the transfiguration narrative in Mark Columbia University - On the Nature of Man January 14, 1977 Notice about 'The Third Max Richter conversation on the History of Judaism' at Brown University from J. Neusner Minutes of Philadelphia Seminar on Christian Origins: meeting on 'The question of Jesus' relation to magic'	1977
2/10	Lectures - Class	Colloquium on Israelite Historiography (History V3575x)	Class syllabus, lecture notes	Fall 1981
2/11	Lectures - Class	Jewish and Christian Historiography (History W3576y)	Final signed by "Allen Morgan" (student?).	Spr. 1982
2/12	Lectures - Class	Greece, Israel, and the Near East (History W1005x)	Class syllabus, handouts Hand drawn map of the Mediterranean and other misc. notes on original Smith folder	Fall 1984
2/13	Lectures	"Magic, Ancient and Modern."	Based on a book review (included) from 1984 in JQR of Daniel Lawrence O'Keefe's <i>Stolen Lightning: The Social Theory of Magic</i>	post 1984
2/14	Lectures	"The Mythology of Graeco-Roman Magic"	March 19, 1985 for the Charles Alexander Robinson, Jr., Memorial Lecture at Brown U.	1985
2/15	Lecture	"An Historian's View of Some Religion"	Conference: "Religion in Contemporary Society" With US Commission on Civil Rights Civil Rights Update from January, 1986	1986
2/16	Lectures	"The Influence of Hellenism on Judaism in the Land of Israel"	March 31, 1987 at Yeshiva U. Includes correspondence from Leo Landman (December, 1986) about speaking	1986 - 1987
2/17	Lectures	"Some of the Problems Involved in Current Study of Judaism and Hellenism in the New Testament Background"	March 10, 1987 at U. of Chicago Divinity School Transcript by Max J. Havlick Includes corrections in Smith's hand	1987
2/18	Lectures	"The Daimones of Magic"	May 5, 1988 at the Philadelphia Seminar on Christian Origins Lecture notes and photocopy of index on "Daemones"	1988
2/19	Lectures - Class	Possession, Demonic and Divine (Religion W4820)	Syllabus	Spr. 1989
2/20	Lectures - Class	Jesus (Religion W4200x)	Syllabus, Lecture notes Notes include "Mark's Peculiarities;" "Luke's Peculiarities" et al. Includes class roster	Fall 1989
2/21	Lectures	<u>Paul the Possessed</u> Various papers (including typed outline and manuscript drafts) on "Paul the Possessed." Typed notes on "Paul the Possessed"	Flyer for "Possession & Ecstatic Religion," with Smith presenting "Paul the Possessed" (February 22, 1991)	1991

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
Box 3: Lectures and Minutes				
3/1	Lectures - Class	Astrology and Divination (class handout)	Lieberman - for course	n.d.
3/2	Lecture	Baptism: "The Magical Background of Christian Baptism"	Discussion on ascension. Includes index card with citation Lecture notes	n.d.
3/3	Lecture	Bible: "The Pleasures of the Bible"	Early - Smith's address is Providence, R.I.	n.d.
3/4	Lecture	First Century Judaism: "The Judaism of the First Century"	Lecture notes (typescript and handwritten) Address to Prof. Frehrichs (?).	n.d.
3/5	Lecture	Gnosticism: "Christianity without Gnosticism"		n.d.
3/6	Lectures	Habhura: "The Habhurah and the Last Supper"	Includes correspondence from S. Lieberman about lecture/article?	n.d.
3/7	Lectures	Iamblichus: "What Iamblichus did for Christianity"	Two pages MS notes	n.d.
3/8	Lectures	Jesus, Historical: "The Problem of the Historical Jesus as a Problem of Jewish Historiography,"	Manuscript, typescript, and index cards Index cards reference "responses" from Henry Fischel and Paul Sampley	1987
3/9	Lectures	Jesus: "Messiah or Magician"	Notes (partial, handwritten)	n.d.
3/10	Lectures	Jews, Egypt: "Jews in Egypt during the Greco-Roman Period"	Includes two page notes on "οοζεν in PGM"	n.d.
3/11	Lecture	Magic: "On the History of the Study of Magic"	Addresses Professor Rice	n.d.
3/12	Lecture	Magical papyri	At UNC?	n.d.
3/13	Lectures	Pharisee (Meaning of)	Parts of two lectures, both incomplete, beginning "Mr. Chairman"	n.d.
3/14	Lectures	Secret Gospel: "Jesus, Magic, and the Secret Gospel: Questions and Answers"	Handwritten; addresses "Prof. Nielsen"	n.d.
3/15	Lectures	Secret Mark	Addressed to Prof. (James) Tabor Claims to have his points regarding ascension proven by a discovery in the War Scroll in the Dead Sea Scrolls. Mentions NYU Congress (1986) on the Dead Sea Documents "over a year ago"	1987

Box 4: Notes (A-Kotansky II)

4/1	Notes	Alchemy notes (bibliography?)	Xeroxed copies of Smith's hand - description of a book	n.d.
4/2	Notes	Becker, Erenst, <i>The Denial of Death</i>	Typescript with Smith's reading notes	1973
4/3	Notes	Bibliography page	Lists two books - Volumes 5 and 6 of Fischer's <i>Weltgeschichte</i>	n.d.
4/4	Notes	Books: Magic	"Magic in Fine Arts" - list of books in Columbia libraries; Index cards; clippings relating to books he wanted	n.d.
4/5	Notes	Cramer's Catena	2 pages notes on Cramer's <i>Catena graecorum Patrum in Novum Testamentum</i>	n.d.
4/6	Notes	<i>Eusebius on Apollonius</i> <i>Gaudapada: Chapter from The Agamasastra of Gaudapada: "The Date of Gaudapada" (1943)</i>	<i>Eusebeius</i> - Partial typescript with chapter notes Paper heading: Smith, Jesus Gaudapada - Note at top from "Glen" mentions that it was given by "Alan Thrasher, the young Sanskritist of whom I spoke"	n.d.
4/7	Notes	Female heir: "New conclusions on the institute of 'female heir'"	Written in Katharevusa (not Ancient Greek). Notes based on a book by Haftor, published in 1887 List of additional passages in Byzantine literature dealing with female heir. MS notes by Smith	Pre 1970
4/8	Notes	Grammar	Greek - Single page (Greek and German with Smith's notes)	n.d.

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
4/9	Notes	Greek inscription	Photostat with index cards and article by von Werner Heinz on <i>Das magische Amulett von Badenweiler</i>	n.d.
4/10	Notes	Greek MSS: Massachusetts Historical Society	Facsimiles of Greek Christian MSS (Leghorn, 1816; from Reverend T. Hall)	n.d.
4/11	Notes	Greek MSS: Paros, Amorgos, and other Greek MSS collections	Reading notes on Thompson, <i>An Introduction to Gk. & Lat. Paleography</i>	n.d.
4/12	Notes	Greek MSS: Photostat of Greek MS	Found in <i>Der Physiologus nach den Handschriften G und M</i> by Offermans, Dieter MS note: "Given to me by Prof. Mervin Dilts, 14/XII/78. From a MS in Kraus bookstore	1978
4/13	Notes	Jenkins, G. Kenneth, <i>Coins of Punic Sicily</i>	Four part article, published in the <i>Revue Suisse de Numismatique</i> . Liberally annotated by Smith	1971
4/14	Notes	Jesus, Church "Jesus founded an organization"	Typescript, annotated outline, with extensive notes on books attached On verso, correspondence 1951, Providence, RI to "Rev. Morton Smith, DD" from World Council of Churches about Palestine and Henry Carpenter.	post 1951
4/15	Notes	Jesus/Paul: MS notes and bibliography	"Jesus the magician" (4 pages) "Paul: Autobiographical elements..." (9 pp) "The Literary Function of 'Synagogues' and 'God-fearers' in Acts" - chart by A. T. Kraabel	n.d.
4/16	Notes	Jirku, A.: "Egyptian Scarabs and Magical Gems..."	Facsimile, hand annotated by Smith (unpublished?)	n.d.
4/17	Notes	Josephus's <i>Antiquities</i> – Essenes; Megillot Genuzot	MS notes (Dead Sea Material) includes story of Scrolls and some transcription. Smith's hand: "Preface: this publ. is preparatory to a formal publ. of the material, which will be made possible by Rabbi Silver of Cleveland Megillot Genuzot cited in "Hate Thine Enemy," HTR, 1952.	circa 1952
4/18	Notes	Kotansky I (pp. 1-64) (1 of 4)	Facsimile of Paper on Greek Amulets, divided into separately numbered parts Hand annotated by Smith	1988
4/19	Notes	Kotansky II (pp. 65-210) (2 of 4)	See Kotansky I for notes	1988

Box 5: Notes (Kotansky III-M)

5/1	Notes	Kotansky III (pp. 211-390) (3 of 4)	See Kotansky I for notes	1988
5/2	Notes	Kotansky IV (pp. 391-506) (4 of 4)	See Kotansky I for notes Includes bibliography, pp. 1-43	1988
5/3	Notes	Legge	Typescript: "Corrections to Legge's Text" (33 pages) Index card Review: Krauss et al, Publications of the Alexander Kohut Memorial Foundation, Vol. VIII by Cyrus H. Gordon in JBL (1937)	n.d.
5/4	Notes	Maccabees: "Maccabean Fighting Outside Judea, in Judas' Time."	Smith's notes on Joseph Sievers' "Synopsis of I & II Maccabees." (Includes Sievers' text) Sievers Selected Bibliography	n.d.
5/5	Notes	Magic: "Hymns in the Magical Papyri	For Scholem festschrift (?) Includes related correspondence	1978
5/6	Notes	<i>Magic, Papyri and Magical Gems</i>	Key to cards I – XII.	1979
5/7	Notes	Magic: "Religion, Science and Magic"	MS notes (1 page)	n.d.

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
5/8	Notes	Mar Saba: Notes on Mar Saba MSS re: #24, pp. (II?) 1-489 (including a cut sheet). Pages numbered VII - XI Additional piece includes entries on MSS. 59, 60, 63, 64	Correspondence to Professor Döriess (Göttingen) and from various people about findings and catalog at Mar Saba, e.g. Michel Richard (French), R. Draguet (French), Benedict Einerson, Henry Chadwick; Archbishop Iakovos	1959 - 1961
5/9	Notes	Mark, dating: "Reasons for dating Mark ±90"	Verso: Final from 1962	c. 1962
5/10	Notes	Mark: "The Material in Mark"	Alphabetical list (Greek) of words Chart with notes, content, sources ~100 pp. with glued passages from Luke (comparing to Mark?)	n.d.
5/11	Notes	Mark: On Marcan usage - 3 MS pp.		c. 1961
5/12	Notes	Matter, J., <i>Hist. critique du gnostiasme</i>	Facsimile of book, with extensive Smith notes	n.d.
5/13	Notes	Misc. Notes:	re: PGM; stromata; Pfilon (not Smith's hand?); notebook with Hebrew notes on Zohar	Post 1970
5/14	Notes	Misc: Notes on scraps of paper and index cards	Random ideas, paper topics, book titles	n.d.

Box 6: Notes (N - Z)

6/1	Notes	New Covenant: "Notion of a New Covenant"	Handwritten notes in Hebrew and Greek	c. 1952
6/2	Notes	New Testament notes (partial – 1 page)	On verso of 1962 History exam	c. 1962
6/3	Notes	New Testament: "New Testament Refs on Notes"	Extensive notes (in Greek and English) citing NT sources for various actions of Jesus	n.d.
6/4	Notes	New Testament: Christianity notes	"Comments on the two Testaments" ; "Notes on cataloguing MSS"; "What's wrong with the history of early Xn. Tradition"; "Synoptic Problems"; "Salvation as pictured by Paul"; "Reading for the Pharisees as Philosopher" Scraps of paper with notes in envelopes	n.d.
6/5	Notes	New Testament: Possession		n.d.
6/6	Notes	New Testament: Reading notes (notes on books)	Describes: Growth of the Gospel; Theory of Prophecy; The Messiah Jesus and John the Baptist; et al.	n.d.
6/7	Notes	New Testament: References to Corinthians, Galatians, etc.		n.d.
6/8	Notes	Papyri Graecae Magicae (PGM, trans. John Scarborough) Emendations	Extensive Smith notes, MSS and typescript; papers with Greek passages cut out and taped in.	n.d.
6/9	Notes	Papyri Graecae Magicae III, Parts I - III, Indices	Printed indices. No Smith notes.	n.d.
6/10	Notes	Scholem, <i>"Iggeret Me'et R' Hayim Malah"</i>	Scholem's offprint, with misc. Smith notes and papers	n.d.
6/11	Notes	Scholem, <i>"Parsha Hadasha..."</i>	<i>"Parsha Hadasha Min Hamedrash Hane'elam She'bi'zohar"</i> reprint With note from Smith	1946
6/12	Notes	Simon Magus	Index cards Simon Magus in Recent Research in Religious Studies Review by Wayne A. Meeks (July. 1977)	1977
6/13	Notes	Sin "Notes on the Gospel Doctrine of the Holiness of Sin"	Extensive notes where Jesus seemed to have been hypocritical or unethical in his actions On verso of final class exams - 1963	c. 1963
6/14	Notes	Spell: "Ingredients of a purging draught" [typescript]	Found in: Les Plus Anciens monuments du Christianisme	n.d.
6/15	Notes	Swan, Claudia "Ancient Copies: Contributions to the History of Greek and Roman Art"	Undergraduate paper (A+) for Smith's class - annotated by Smith	1984
6/16	Notes	Teeter, Timothy M., "Socrates' 'New Divinities'"	Includes part of an envelope with notes by Smith. Minor hand annotations by Smith	n.d.
6/17	Notes	Thomas, J. <i>Le mouvement baptiste en Palestine et Syrie</i> – reading notes [typescript, 8 pp.]		n.d.

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
6/18	Notes	To do: "Work to be done"	On verso of 1960 History final For a book? (...rewrite Chapter 1)	post
6/19	Notes	To do: "Write an article..."	Smith's notes to himself for future works? On paper from JTS (1954)	Post 1954

Series II: Other Authors

Box 7: Other Authors

7/1	Other Authors	Borries, Michael, "Things are Seldom What They Seem"	Handwritten note: "Borries' paper on computerizing my notes"	n.d.
7/2	Other Authors	Goodenough, E.R., "Catacomb Via Latina: Notes on Ferrua"	Goodenough's notebook, MS	1967?
7/3	Other Authors	Marcus, Ralph, "Fragments of Hellenistic Jewish Literature"	Originally in U of Chicago folder (MSS and typescript, NOT Smith's hand) Similar to chapter by Marcus in <i>Jews: Their History, Culture, and Religion</i> (Finkelstein)	n.d.
7/4	Other Authors	Morgan, Michael A., <i>Demonology in Rabbinic Literature</i>	Correspondece to Smith explaining the paper; Demonology Index; Outline; Paper	1982
7/5	Other Authors	Naajkens, Bernard A.	Typescript and MS (not in Smith's hand) - review of Naajken's dissertation: "Platoon's Leer over de Ziel vergeleken met Orphische of z.g. Orphische Opvattingen" (1938) With MS notes (not Smith)	n.d.
7/6	Other Authors	Somerville, Robert	Scotia Pontificia: Additions and Corrections from <i>The Scottish Historical Review</i>	1987
7/7	Other Authors	Tavennner, Eugene (Folder 1 of 2): Magic Among the Greeks and Romans (1 - 161)	Note on box: "Unpublished manuscript on Magic among the Greeks and Romans, written by Prof. Eugene Tavennner. Given by Prof. Tavennner to Dept. of Classical Studies, with permission to use any or all parts of it as desired." MS note by Smith: "Given to me by the Chairman of the Dept, with similar permission. Morton Smith, 1983" All notes in the document are NOT by Smith	1983
7/8	Other Authors	Tavennner, Eugene (Folder 2 of 2) (162 - 346)	See above	1983

Box 7a: Other Authors

7/9	Other Authors	Idel, M., "Jewish Mysticism & the Phenomenology of Religion," Part One	Includes Smith's notes	1986
7/10	Other Authors	Idel, M., "Jewish Mysticism & the Phenomenology of Religion," Part Two	Includes Smith's notes	1986

Series III: Writings

Box 8: Isidore of Pelusium

8/1	Isidore - Notes	MSS films of Isidore at Brown	[typescripts]: "MSS of Isidore of which I have photos"; "MSS of which I have negatives"; "Films I have delivered to Brown and prints I delivered..."; "Films and MSS in Brown University Library and their nos." Folder entitled "Notes"	1957
8/2	Isidore - Notes	Notes on Early Writers on Isidore (1 of 3)	Under tab labeled "Studies" (sub-labeled "early studies") are facsimiles of some texts. Books detailed are from 1658 - 1925/6 Unbound notebook (1 of 3)	post 1960

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
8/3	Isidore - Notes	Notes on Early Writers on Isidore (2 of 3)	"Studies," continued (1928 - 1960). Unbound notebook (2 of 3) Includes Greek offprint	post 1960
8/4	Isidore - Notes	Unbound notebook - Isidore (3 of 3)	Correspondence. from Pierre Evieux at "Institute des Sources Chretiennes" about Isidore of Pelusium (1974) Dividers with notes: "Cat of MSS": notes on MSS and catalogues (Western MSS; Eastern MSS; MSS photographed in e.g. Athos); letter about a Bodleian MS "Versions, edd": Notes on versions and edits, about Isidore of Pelusium; incomplete transcription of Greek text (2 pages) "Ancient refs": Ancient information concerning Isidore; typescript: "Severus of Antioch" (Latin); notes on "Facundus of Hermaniae" Related works: Isidore: works on related subjects; bibliography lists; clipping; notes on "the position of professors in the later Roman empire" List of sources	1974

Box 9: Clement and S. G. (Secret Gospel) Reviews, Letters, Articles to 1980

9/1	Reviews	Dustjacket, The Secret Gospel	<p>Articles (<i>Secret Gospel</i>): Anders, Barrett, Beardslee, Danker, Doty, Donfried, Elliot, Ferguson, Friend, Fuller, Gibbs, Gibbons, Greene, Hanson, Jewett, Johnson, MacKaye, Koester, Moraldi, Tuttolibri, Messori, Yamauchi, Best, Betz, with occasional correspondence included</p> <p>Correspondence (<i>Secret Gospel</i>): Louis Finkelstein, Judah Goldin, RuthNanda Anshen, Harry Orlinsky, John Muldy, Robert Grant, John Shopp, Morton Enslin, Robert Jewett, Jacques Barzun, Gombiel, Marvin Zahniser, James Bobo, George Buchanan, Gerson Cohen, Mary Lefkowitz, Alec Glasfurd, Henry Cadbury, William (History Department, Columbia), Louis Feldman, Elizabeth Munck, William Green, John Dart (1973 - 1977)</p>	1973-1977
9/2	Reviews	Clement of Alexandria, Correspondence and Clippings	<p>Articles: Parker, Prinzhofer, Quesnell, Reese, Scroggs, Shenker, Sider, Skehan, La Sor, Spraker, Stagg, Stegner, Swain, Talbert, Trevor-Roper</p> <p>Correspondence: W. Kenneth Woodward, William Braude, (Aleen?) Cabaniss, Cyril Richardson, Milton (?), Scolem, Henry Chadwick, Morton Enslin, A. Mehat, Koester, Pierson (Palestinian Parties and Politics) Albert Henrichs, Jack Suggs, R. P. C. Hanson, David E. Aune, Ithamar Gruenwald, Robert Mathiesen, Marco Treves, William D. Pray, John D. B. Williams, (1973 - 1980)</p> <p>Xerox of letter from Lieberman to Neusner</p> <p>Minutes of the University Seminar for Studies in the New Testament (discussing <i>Secret Gospel</i> and Clement of Alexandria) with notes</p> <p>CBQ article mentioning movement of Mar Saba letter to Greek Orthodox Patriarchate Library</p>	1973-1978

Box 10: ANRW Paper – Clement and Secret Mark

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
10/1	Writings	"The Letter of Clement and Secret Mark: Evidence and Arguments" [typescript]	Annotated, unfinished typescript	Post 1984
10/2	Writings	<p>Attacks and defenses on the Secret Gospel (1 of 2)</p> <p>"Clement of Alexandria and Secret Mark: The Score at the End of the First Decade" in HTR</p> <p>"Merkel on the Longer Text of Mark" in <i>Zeitschrift für Theologie und Kirche</i></p> <p>"On the Authenticity of the Mar Saba Letter of Clement" in CBQ</p> <p>"A Rare Sense of προκόπτω and the Authenticity of the Letter of Clement of Alexantria" in <i>God's Christ and His People</i></p>	<p>"Two Books: Clement of Alexandria and Secret Mark (Smith); The Sacred Mushroom and the Cross (John M. Allegro)."</p> <p>Collection of notes (incomplete) in Smith's hand (B) describing reactions to <i>Secret Gospel</i> from Jewett, Koester, Parker, Scroggs, Skehan, Doty, Donfried, Frend, Gibbs, et al, occasionally including Smith's refutations.</p> <p>"Auf den Spuren des Urmakus?: Ein neuer Fund und seine Beurteilung" by Helmut Merkel, attacking Smith in <i>Zeitschrift für Theologie und Kirche</i> (stapled to the end is correspondence from Dieter)</p> <p>Reviews: Frank C. Tribbe in <i>Spiritual Frontiers of the Secret Gospel</i> Marvin Meyer: "The Mystery of the Secret Gospel of Mark" in <i>Bulletin of the Institute for Antiquity and Christianity</i> Ron Cameron in <i>JBL of Secret Gospel</i> W. H. C. Frend of Benko, <i>Pagan Rome and the Early Christians</i>, which cites Smith</p> <p>"Ein Jahrzehnt Jesuforschung" in <i>Theologische Rundschau</i>, WF and "Het 'Geheime Markusevangelie' Over een nieuwe vondst" in <i>Nederlands Theologisch Tijdschrift</i>, both with Smith's handwritten comments</p>	1975 - 1986
10/3	Writings	<p>Attacks and defenses on the Secret Gospel (2 of 2)</p>	<p><i>Longer Mark: Forgery, Interpolation, or Old Tradition?</i> including Smith's response (<i>Protocol of the 18th Colloquy of The Center for Hermeneutical Studies</i>)</p> <p>Taped into Longer Mark is correspondence to Professor Wuellner about claims of forgery (mentions that Isidore of Pelusium letters are "mostly, if not entirely, forgeries")</p> <p>Review of <i>Jesus the Magician</i> by Hugh Montefiore, Bishop of Birmingham, in <i>The Christian Parapsychologist</i></p> <p>Review: Moraldi, I detti segreti di Gesù by N. Uricchio (Italian)</p> <p>"Morton Smith's Secret Gospel" by Herbert Musurillo in <i>Thought</i> (1974)</p> <p>Continued notes in Smith's hand about reviewers and condemners (B-D)</p> <p>Copy of W. H. C. Frend, <i>The Rise of Christianity</i>, with note from Stephen: "I thought you might want to see these references to footnote!"</p> <p>C. P. Jones, "A Family of Pisidian Antioch" in <i>Phoenix</i> (1982)</p> <p><i>The Sociology of Religious Knowledge in the Roman Empire to A. D. 284</i> by Charles Robert Phillips (published by Aufstieg und Niedergang der Römischen Welt</p>	1974 - 1982

Box 11: Cambridge History of Judaism articles

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
11/1	Cambridge	The Troublemakers	(One typescript, two copies) for <i>Cambridge History of Judaism</i> MS notes (All copies have different corrections)	c. 1984

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
11/2	Cambridge	"Were the Macabbees Priests?"	Typescripts (1 original, one edited version): Published posthumously in Festschrift, edited by J. Sievers pp 1-7, 9 of Maccabees	n.d., 1996
11/3	Cambridge	"Were the Macabbees Priests?"; "Gentiles in Judaism"	Correspondence from Cambridge about <i>History</i>	1978, c. 1996
11/4	Cambridge	Gentiles in Judaism (1 of 5)	Original typescript. Corrections added in different inks, correspond to different edited versions (see 2-5 of 5). (See first note on typescript: Editors were Shaye Cohen, Gary Gilbert, Seth Schwartz, and Joseph Sievers)	1989
11/5	Cambridge	Gentiles in Judaism (2 of 5)	Note at top: "Dear Jonathan..."	c. 1989
11/6	Cambridge	Gentiles in Judaism (3 of 5)	Note at top: "Seth.." [Schwartz]	c. 1989
11/7	Cambridge	Gentiles in Judaism (4 of 5)		c. 1989
11/8	Cambridge	Gentiles in Judaism (5 of 5)		c. 1989

Box 12: Magic Gems

12/1	Magic Gems	Seattle Art Museum Correspondence	Includes correspondence and photographs	1967
12/2	Magic Gems	<u>British Museum Gems Catalogue: material and correspondence</u> "Old Testament Motifs in the Iconography of the British Museum's Magical Gems", in <i>Coins, Culture and History in the Ancient World</i> (1981)	"Report on research" (for the American Philosophical Society) Morton Smith: <i>A Catalogue of the Greco-Roman Magical Gems in the British Museum</i> [typescript, one page, dateable from contents to 1973] Draft contents page and preface [typescript]; pages of other parts [with pages missing], annotated; pencil notes headed 'BM GEMS' Correspondence between British Museum and Smith 1974-81 Specimen entries; typescript of introduction.	1974 - 1981
12/3	Magic Gems	APA Lecture: "Magical Gems"	December 30, 1982, Philadelphia	1982
12/4	Magic Gems	"BM Catalog Material"	Correspondence with University of Chicago Press about gem book Notes on "The Magical Gems of Roman Imperial Times in the British Museum" Notepad with descriptions of gems, photographs, notes	1984
12/5	Magic Gems	Magic gem lecture(s)		n.d.
12/6	Magic Gems	"BM Gems with Former Numbers"	Includes listing (not in Smith's hand) of gems, annotated by Smith	n.d.
12/7	Magic Gems	Early prints of magical gems	Some Smith notes Facsimiles of early texts dealing with magical gems	n.d.
12/8	Magic Gems	University of Missouri correspondence	Includes correspondence (Jane C. Biers) and photographs	n.d.

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
Box 13: Writings (1945-1960)				
13/1	Writings	"Notes on Goodspeed's 'Problems of New Testament Translation'" in JBL	Reprint from JBL	1945
13/2	Writings	<i>Tannaitic Parallels to the Gospels</i> , [revision and translation of PhD thesis], JBL Monograph Series 'The So-called "Biography of David" in the Books of Smuel and Kings', HTR 'Visit to Jerusalem, Oct. 15 - Nov. 4, 1951' Typescript, 25pp	Correspondence about: <i>Tannaitic Parallels</i> by Henry J. Cadbury; Arthur Nock Reviews of <i>Tannaitic Parallels</i> : by S. Zeitlin in JQR; by L. Cerfaux in RHE (French); by P. Benoit in the <i>Revue Biblique</i> (French); by Samuel S. Cohen in JBL; by Joachim Jeremias in <i>Theologische Literaturzeitung</i> ; by "J. A." in <i>Estudios Eclesiasticos</i> (Spanish); by José M.a Gozález Ruiz (Spanish); by P. R. Weis in <i>Rev. de Qumran</i> ; in the <i>British Society for OT Study Book List</i> ; by Rudolf Schnackenburg in the <i>Theologische Revue</i> ; et al. Correspondence from Arthur Darby Nock (Harvard), Samuel Kramer, H. L. Ginsberg, Samuel Noah Kramer, about <i>The Common Theology of the Ancient Near East</i> [published 1952]	1951 - 1953
13/3	Writings	Hate Thine Enemy', HTR 'The Common Theology of the Ancient Near East' JBL [annotated]	Enclosed in 'Common Theology' offprint are typed notes by SJD (Shaye Cohen)	1952
13/4	Writings	<u>Reviews</u> Davies, <i>Torah in the Messianic Age and/or the Age to Come</i> for JBL (typescript) <i>Encyclopedia of Biblical Interpretation</i> . JRT Review of Goodenough, <i>Jewish Symbols</i> , ATR	Has Archaeology Clarified Israel's Past?' article by Immanuel Levy, which draws on 'The Common Theology of the Ancient Near East', <i>The Reconstructionist</i>	1953
13/5	Writings	'The Manuscript Tradition of Isidore of Pelusium' HTR		1954
13/6	Writings	Comments on Taylor's Commentary on Mark', HTR Review of Goodenough, <i>Jewish Symbols Vol IV</i> , ATR Religious History of Classical Antiquity. JRT.	Correspondence from E. R. Goodenough about ATR article review of <i>Tannaitic Parallels</i> , in <i>Cahiers Sioniens</i> [French].	1955
13/7	Writings	<u>Dura-Europos</u> Review: <i>The Excavations at Dura-Europos, Final Report VIII, Part I, The Synagogue</i> JBL Paper on Dura-Europos, untitled typescript beginning 'In paying tribute to Professor Wischnitzer's work on the Dura Synagogue'. Also enclosed: a diagram of the synagogue	Review by Goodenough of Kraeling, <i>The Excavations at Dura-Europos, Final Report VIII, Part I, The Synagogue, AJA</i> [note on first page in pen 'To my collaborator, Erwin' Correspondence: letter from Kraeling to Smith about the volume (1956)	1956 - 1958
13/8	Writings	Review: <i>Tosefta</i> (Lieberman). JBL <u>Symmeikta Notes on Collections of Manuscripts in Greece</u> 2 copies "Notes on collections of Manuscripts in Greece" in <i>Symmeikta</i> 'Palestinian Judaism in the first century' with page of corrections "The Jewish elements in the gospels," JBL	Correspondence with E. R. Goodenough about 'Palestinian Judaism' article; postcard from E. J. Bickerman; postcard from Robert Grant; postcard from A. D. Nock Correspondence about 'The Jewish elements in the gospels' by Goodenough	1956
13/9	Writings	Review: E. R. Goodenough <i>Jewish Symbols</i> V/VI, ATR 'Pauline Problems, apropos of J. Munck', HTR		1957

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
13/10	Writings	<p><u>Mar Saba</u></p> <p>Typescript of report to SBL about Mar Saba MS 65 (notes that the catalogue is published in Nea Sion)</p> <p>'Manuscript Material from the Monastery of Mar Saba, discovered, transcribed and translated by Morton Smith' (1 original, 2 copies)</p> <p>'Secret Gospel Text Reported' AP release</p>	<p>Correspondence to "Reverend Bridgeman" from Professor Der Nessesian regarding the dating and content of manuscript (Notes that he spoke to Mr. Zizichvili - Dumbarton Oaks - about it)</p> <p>See 1960 for Nea Sion article (in Greek)</p>	1958, 1960
13/11	Writings	<p>"The image of God," BJRL, including 3 pages of corrections</p> <p>"Hebrew why not Greek?" [IOYAIOS = 'July', the month of publication], <i>The Orthodox Observer</i></p> <p>"Description of the Essenes in Josephus". HUCA.</p> <p><i>Unpublished Life of St. Isidore</i> . Athens, 1958.</p> <p>"Aramaic Studies and the Study of the New Testament." JB&R.</p>	<p>6 pages MS notes apparently related to BJRL article</p> <p>Correspondence about BJRL article including from Arthur Darby Nock, Gershom Scholem, William Braude</p> <p>'Toward uncovering original texts in the Zadokite documents', NTS, by Soloff: work arising from a seminar with Smith - included is a short typed letter from Soloff to Smith</p>	1958
13/12	Writings	<p>What is implied by the variety of messianic figures?' JBL</p> <p>"God's Begetting of the Messiah in 1Qsa." NTS</p> <p>Review: M. Simon, <i>St Stephen and the Hellenists in the Primitive Church</i> RIL 28</p> <p>"Note on "A Jewish Gnostic MS of the Roman Period' GRBS.</p> <p>'Further notes on "A Jewish-Gnostic amulet of the Roman Period"', GRBS</p> <p>"A Byzantine Panegyric Collection with an Unknown Homily for the Annunciation. Greek, Roman, and Byzantine Studies" 2(2).</p>	<p>What is implied...?' includes related correspondence from P. Winter, M. Greenberg</p> <p>'An Ancient Mesopotamian Trial for Homicide' by T. Jacobsen [sent to M. Smith, has personal note]</p> <p>Letter from Nock, April 2, 1959, regarding "Description of the Essenes in Josephus," HUCA (1958), review of same article by S. Zeitlin JQR</p> <p><i>Byzantine</i> includes facsimiles of photos inside</p>	1959
13/13	Writings	<p><i>The Ancient Greeks</i>, Cornell UP</p>	<p><i>Ancient Greeks</i> marked 'please return this copy to Professor Smith'</p> <p>Reviews of <i>The Ancient Greeks</i> by J. Van Ijzeren in <i>Hermeneus</i> (German, 2/61), Mortimer Chambers, AHR (1960), John E. Rexine, CW (12/60), 'Brief Reviews,' <i>Greece and Rome</i> (1962), <i>Herald Tribune</i> 'Book Review' (1961), correspondence from J. A. Sanders.</p>	1960 - 1961

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
13/14	Writings	Reviews: Ankori, <i>Karaites in Byzantium</i> , GOTR Lewis, <i>Samothrace</i> , AJA Fink and Gilliam, <i>The Excavations at Dura-Europos</i> , CW 'Monasteries and their manuscripts' <i>Archaeology</i> 'On the new inscription from Serra Orlando' <i>Archaeological Notes</i> 'Jewish Symbols in the Greco-Roman period' ATR (typescript) 'The Report about Peter in I Clement V.4' NTS 'New Fragments of Scholia on Sophocles' Ajax' GRBS	Letter about <i>The Ancient Greeks</i> from W. T. Radius Letter from Werner Jaeger (Harvard Divinity School) about <i>An Unpublished life of Isidore of Pelusium</i> (1958) Letter from Moshe Greenberg regarding <i>Judaism in Palestine</i> stapled to 'On the new...' a letter from Martin Ostwald at Swarthmore College about AJA article 'Jewish Symbols' typescript is annotated and includes exasperated letter from E. R. Goodenough Correspondence about Ajax from Martin Ostwald, A. Turyn, et al.	1960
13/15	Writings	'Greek MSS in the Monastery of Mar Saba	Facsimile	1960
13/16	Writings	Greek MSS in the Monastery of Mar Saba' [Greek] (Offprint, Nea Sion)	Annotated	1960
13/17	Writings	Greek MSS in the Monastery of Mar Saba' (Xeroxed copy, Nea Sion)	Annotated	1960

Box 14: Writings (1961-1971)

14/1	Writings	<i>Secret Gospel</i> clippings	Clippings regarding <i>Secret Gospel</i> , mentions Parker (GTS) as against its authenticity from Mark	1961 - 1962
14/2	Writings	The Dead Sea Sect in Relation to Ancient Judaism' NTS Reviews Muncey, <i>The New Testament Text of St Ambrose</i> , JBL Scholem, <i>Jewish Gnosticism, Merkabah Mysticism, and Talmudic Tradition</i> , JBL Downey, <i>A History of Antioch in Syria from Seleucus to the Arab conquest</i> , JBL Positano et al, Jo. Tzetzae <i>Commentarii in Aristophanem, Pars IV Fasc. I</i> , CW (also review for part two) Ankori, <i>Karaites in Byzantium</i> , Orthodox Observer Lamarche, <i>Zacharie IX-XIV, Structure Littéraire et Messianisme</i> (typescript)	Review: <i>The Ancient Greeks</i> by 'K. G.', The Classical Outlook Review: <i>An unpublished life of St Isidore of Pelusium</i> by F. Halkin, <i>Analecta Bollandiana</i> typescript included for review of Positano Review of Positaro, et al., Jo Tzetzae...Facs. II, CW (article and typescript) is on verso of examination paper for a History Course	1961
14/3	Writings	Typescript: "I: The Problem"	Handwritten "Outline of book" (with History examination from 1961 on verso) About: Simon Magus	circa 1961

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
14/4	Writings	<p><u>Reviews, articles, related correspondence</u></p> <p><u>Reviews:</u> Prigert, <i>Les Testimonia dans le Christianisme primitif: L'Épître de Barnabé I - XVI et ses sources</i> [ATR] Typescript Altizer, <i>Oriental Mysticism and Biblical Eschatology</i> , RIL Zaehner, <i>The Dawn and Twilight of Zoroastrianism</i> , ATR Positaro, et al., <i>Jo Tzetzae...Facs III</i> , CW (typescript only, no article) Darmesteter, <i>Le Zend Avesta. Traduction Nouvelle...</i> JAOS by M. J. Dresden, with pencil annotation: 'Morton Smith BL 10.10 5.3' Scholem, <i>Ursprung und Anfänge der Kabbala</i> (typescript) with five pages handwritten notes on Ursprung 'An Anonymous Homily for the Annunciation' ed. Henric Nordberg, <i>Commentationes Humanarum Litterarum</i> 'Testaments of the Twelve Patriarchs', <i>Interpreter's Dictionary of the Bible</i> (annotated) 'The Religious Conflict in Central Europe', <i>Judaism</i> <i>'Hebrew Studies within the Study of History'</i>, <i>Ibid</i></p>	<p>Prigert review from c. 1962 – unpublished?</p> <p>Letter from Prof. S. Eitrem, Oslo</p> <p>Review by A. D. Nock of Spoerri's <i>The Sources of Diodorus</i> , CW</p> <p>Correspondence with John Rexine (Colgate U.) about reviews</p> <p>Nordberg article - with note of thanks from him to Smith on cover</p> <p>Correspondence about: "Religious Conflict..." with Kurt Wilhelm, William (Bill) Braude, Peter Topping, Norman Cantor, R.V. Burks</p>	1962
14/5	Writings	Original and translation of היכלות רבתי/Hekalot Rabbati	<p>Note on translation: "With kind regards - your own work!! Gershom"</p> <p>Smith published an article, "Observations on Hekalot Rabbati" in 1963 relating to this text.</p>	c. 1963
14/6	Writings	<p>II Isaiah and the Persians' JAOS</p> <p>'A Comparison of Early Christian and Early Rabbinic Tradition' JBL (annotated)</p> <p>'Observations on Hekhalot Rabbati' in Altmann (ed) <i>Biblical and other Studies</i> , Brandeis</p> <p><u>Reviews:</u> Kerenyi, <i>Die Mysterien von Eleusis</i> , CW Hartke, <i>Vier urchristliche Parteien und ihre Vereinigung zur apostolischen Kirche</i> , JBL Nash, <i>Pictorial Dictionary of Ancient Rome vol. II</i> , CW Rounds, <i>Articles on Antiquity in Festschriften: the Ancient Near East, Old Testament, Greece, Rome, Roman law, Byzantium</i> , CW Bengston, <i>Griechische Geschichte, zweite auflage</i>, AJP Beek, <i>Atlas of Mesopotamia</i> , RIL</p>	<p>'A Comparison...': on cover in pencil: "Gerhardsson's reply to this (Tradition and Transmission in Early Christianity, Copenhagen, 1964, Coniectanea Neotestamentica XX) is in Christianity file and contains my letter to him about it." Inside it is related correspondence including letter from Smith to Gerhardsson</p> <p>'Observations...': related correspondence from E. J. Bickerman and Gershom Scholem, S. Vernon McCasland, Bill (William Braude), R.I.L. Werblowsky, Judah Goldin, Morton Enslin (JBL editor), George Wesley Buchanan, Joseph Gutmann, et al</p> <p>Letter from Eldric S. Klein about <i>The Ancient Greeks</i> (1960) and 'Religious Conflict', GOTR (1962)</p> <p>Review: <i>The Ancient Greeks</i> by Baldry, CR</p> <p>Postcard about 'The Dead Sea Sect in Relation to Ancient Judaism' NTS from M. Treves</p>	1963
14/7	Writings	Review Merkelbach, <i>Roman und Mysterium in der Antike</i> , CW	Attached to review of Merkelbach is a related letter from B. E. Perry	1964

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
14/8	Writings	<p>Dust jacket from <i>Heroes and Gods</i> with Moses Hadas.</p> <p>'The Account of Simon Magus in Acts 8' in <i>H. A. Wolfson Jubilee volume</i>, Jerusalem</p> <p>'Memorial Minute [for E. R. Goodenough], <i>Numen</i></p> <p><i>Reviews:</i> Thomas, <i>Römische Villen in Pannonien</i>, CW Goodenough, <i>Jewish Symbols in the Greco-Roman Period</i>, vols. 9-11, CW Yadin, Y., <i>The Art of Warfare in Biblical lands in the Light of Archaeological Study</i> in AHR Russell, <i>The Method and Message of Jewish Apocalyptic, 200 BC-AD 100</i>, Theology Today Schoeps, H-J, <i>Das Judentum</i>, JBL</p>	<p>Letter from P. Jean Ferron re 'On the new inscription from Serra Orlando' <i>Archaeological Notes</i> (1960) et al [French]</p> <p>Correspondence relating to 'II Isaiah and the Persians', JAOS from Samuel Sandmel, D.R. Ap-Thomas, C. Bradford Welles (Yale), Marco Treves, Joseph Gutmann (HUC)Walter Harnelson, D. Winston Thomas, R.B.Y Schott (Princeton), James Muilenburg (UTS), R. N. Frye (Harvard) et al</p> <p>Correspondence from Morton S. Enslin (editor., JBL) about Schoeps review.</p> <p>Review of: <i>The Ancient Greeks</i> by G. van Hoorn, BO</p> <p>Correspondence to Al [Sundberg] re: his book, <i>The Old Testament of the Early Church</i></p>	1965
14/9	Writings	<p>Erwin Ramsdell Goodenough (1893-1965)', HR</p> <p>Report on a trip to Syria addressed to Louis Finkelstein including a brief report to President of the American Council of Learned Societies [typescript]</p>		1966
14/10	Writings	<p><u>Articles, related correspondence</u></p> <p>'The Work of George Foot Moore', HLB</p> <p>'Goodenough's Jewish Symbols in Retrospect', JBL</p> <p>'The Reason for the Persecution of Paul and the Obscurity of Acts', in <i>Studies in Mysticism and Religion Presented to G. G. Scholem on his Seventieth Birthday</i></p> <p>'Jesus' Attitude Towards the Law', <i>Papers of the Fourth World Congress of Jewish Studies</i></p>	<p>Correspondence about <i>George Foot Moore</i> from e.g. Samuel Sandmel, Jeff Tigey, Moshe Greenberg, Samuel Turner, Joe Blair (?), Jonas C. Greenfield, Shalom Spiegel, M Weinfeld (JTS), Judah Goldin</p> <p>Correspondence about Goodenough article from e.g. Gerson Cohen, Jacob Neusner, Alec Burkill, Rachel Wischinitzer, James Sanders, Judah Goldin, William Braude, J. R. Brown, Morton S. Enslin</p> <p>Correspondence about "Persecution of Paul" from e.g. Gerson Cohen, William Braude, Henry Chadwick, C.K. Barnett, Frederick Grant, Morton S. Enslin</p>	1967
14/11	Writings	<p><u>Reviews</u></p> <p>Mattingly, <i>Christianity in the Roman Empire</i>, CW Peek, <i>Griechische Grabgedichte</i>, Helikon Delatte, <i>Les intailles magiques gréco-égyptiennes</i>, AJA Cohen, <i>Jewish and Roman Law, a Comparative Study</i>, JBL Neusner, <i>A History of the Jews in Babylonia I</i>, JAAR (and typescript) Neusner, <i>A History of the Jews in Babylonia II</i>, for JAAR (typescript)</p>	<p>Correspondence about Delatte review from Meyer Schapiro and J. F. Gilliam</p>	1967

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
14/12	Writings	<p>Historical Method in the Study of Religion', <i>History and Theory</i></p> <p>'On the Shape of God and the Humanity of Gentiles', in J. Neusner (editor) <i>Religions in Antiquity: Essays in Memory of Erwin Ramsdell Goodenough</i></p> <p>Review: Bickerman, <i>Four Strange Books of the Bible</i>, ATR</p> <p>Review: Pines, <i>The Jewish Christians of the Early Centuries of Christianity according to a New Source</i>, JAOS</p>	<p>Correspondence about "Historical methods in the study of religion" from Walter Harrelson, T. A(lec) Burkill, and Richard H. Lineback</p> <p>Correspondence about "Shape of God" from e.g. Louis Finkelstein, Karl Kuhn</p>	1968
14/13	Writings	<p>The Present State of Old Testament Studies', JBL</p> <p>'Goodenough, Erwin R' article for Encyclopaedia Judaica [proof form]</p> <p>'Moore, George Foote,' proof form for Encyclopedia Judaica [no article]</p> <p>'Ezra the Scribe' article for Encyclopaedia Judaica [proof form]</p> <p>Review: Kellermann, <i>Nehemia: Quellen, Überlieferung und Geschichte</i>, ATR [typescript]</p> <p>Review: Buccellati, Cities and Nations of Ancient Syria, AHR</p>	<p>Large quantity of correspondence regarding this article by e.g. Charles Horn, Theodor Gaster, Lloyd R. Bailey (UTS), Michael C. Astour, John C. Hurd, William Braude, Walter Harrelson, T. Alec Burkill, Moshe Greenberg, J. V. Kinnier Wilson, Richard B. Keyworth</p> <p>Also correspondence to and from the Macmillan Co. and various other publishers regarding publishing a collection of Smith's papers</p> <p>Correspondence about 'Yamauchi review' from Judah Goldin, Edwin Yamauchi, et al</p>	1969
14/14	Writings	<p>Entry in Funk & Wagnalls Standard Reference Library Encyclopaedia, "Zealots" (typescript)</p> <p>'Classification of Parallels', [typescript for article that appeared as a <i>Report of the corpus Hellenisticum Colloquium</i>]</p> <p>Reviews:</p> <p>E des Places, <i>La Religion Grecque</i>, CW</p> <p>Neusner, <i>A History of the Jews in Babylonia III, IV, V</i>, JBL</p> <p>Pettersson, <i>Mother Earth</i>, CW (with typescript)</p> <p>Bianchi, <i>The Origin of Gnosticism</i>, JBL</p> <p>Ehrlich, <i>Mikra Ki-Pheshuto</i>, CBQ</p> <p>McCullough, <i>Jewish and Mandaean Incantation bowls</i>, CBQ</p> <p>Shenkel, <i>Chronology and Recensional Development in the Greek Text of Kings</i> for ATR. [typescript and notes]</p>		1970
14/15	Writings	<p><i>Palestinian Parties and Politics that Shaped the Old Testament</i></p>	<p>Dustjacket</p> <p>Large quantity of related correspondence from Judah Goldin, John Bright, Harry Presberg, Harry Austryn Wolfson, Samuel Sandmel, Charles T. Fretsch (Princeton TS), Alejandro Diez-Macho (U Barcelona), Brevard S. Childs (Yale), Hans Goedicke (JHU), Zvi ? (HU), John H. Mundy, Tom Kraabel (UMN), Jim (UTS), Max Trel, et al</p> <p>Typed document headed [in pen] 'Notes by Bickerman on Ezra 4, attack on PPP'</p> <p>Large quantity of reviews of PPP (including German and Spanish)</p>	1971 - 1989

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
14/16	Writings	<p>Prolegomena to a discussion of aretalogies, divine men, the gospels and Jesus' JBL</p> <p>'Zealots and Sicarii: their origins and relation', HTR</p> <p>Reviews: Wilkes, <i>Dalmatia</i> , AHR Jackson, <i>Elysion: on ancient Greek and Roman beliefs concerning a life after death</i> , ACR Snowden, <i>Blacks in Antiquity</i> , AHR Wilken, <i>Judaism and the early Christian mind</i> , Judaism Lövestam, <i>Spiritus Blasphemia</i> , JBL Ferguson, <i>The Religions of the Roman Empire</i> , Theology Today Vidman, <i>Sylloge Inscriptionum</i> , ACR</p>	<p>Correspondence from AHR about Smith's review of <i>Cambridge History of the Bible</i> (published in AHR, 1972)</p> <p>Correspondence from James Donaldson mainly about Smith's 1963 review of Gerhardsson's <i>Memory and Manuscript</i>, JBL 1963</p> <p>Large quantity of correspondence regarding 'Zealots' article from Shimon Appelbaum, Louis Feldman, Dan O'Conner, Paul Barnett, Etienne Trocure, H. Paul Kingdon, Peter Richardson, Samuel Sandmel, Richard F. Zehnle, Marc Raphael, R. Loewe, Cecil Franklin, Michel Bottier (Montpellier), Marco Treves (Florence), et al.</p> <p>Also letter from HTR (1980) giving permission for Zalman Shazar Centre to reprint 'Zealots' article.</p>	1971

Box 15: Writings 1972-1975

15/1	Writings	<p><u>Paper Publication Project</u></p> <p>Correspondence and offprints relevant to Smith's attempt in the 1970s to have a collection of his articles published by Brill, including numerous permissions to republish</p>	<p>Also includes correspondence from Father Joseph A. Fitzmyer about a review of Smith's, with facsimile response from Smith (November 9, 1958).</p>	1958, 1972 - 1976
15/2	Writings	<p>Ezra' in <i>Ex Orbe Religionum</i> , Bergman, Drynjeff, Ringgren (editors)</p> <p>'Pseudepigraphy in the Israelite Literary Tradition', in <i>Pseudepigraphy I</i> (Entretiens sur l'antiquité classique)</p> <p>'Forms, motives and omissions in Mark's account of the teaching of Jesus' in Reumann (editor), <i>Understanding the Sacred Text: Essays in Honor of Morton S. Eslin on the Hebrew Bible and Christian Beginnings</i></p> <p>Reviews: du Mesnil du Buisson, <i>Etudes sur les dieux phéniciens hérités par l'empire romain</i>, JBL <i>Cambridge History of the World</i>, AHR Gaster, <i>Myth, Legend and Custom in the OT</i> , Biblica Neusner, <i>Development of a Legend</i>, Conservative Judaism Gaster, <i>Studies and Texts in Folklore</i> , Magic..., JBL Mittmann, <i>Beiträge</i>, JBL Pines, <i>An Arabic Version of the Testimonium Flavianum</i> , JBL Review: Vidman, <i>Isis und Sarapis</i> , ACR</p>	<p>Copy of correspondence from E.J. B found bound in <i>Le Culte des Souverains dans l'Empire Romain</i> (EJB DG124.C8 1972)</p> <p>Correspondence: <i>Cambridge History of the World</i> review from Gershom [Scholem?], James Barr, Raphael Loewe, Robert M. Grant</p> <p>Letter from Theodor [Gaster?] about review of <i>Studies and Texts</i></p> <p><i>Hillbilly Dictionary</i> with 'letter' written on the back by J. H. Groth</p> <p>Review by Plumb of <i>Columbia History of the World</i></p>	1972
15/3	Writings	<p><u>Aretalogy I</u></p> <p>'The Aretalogy used by Mark' : materials related to this article, published by Protocol of the Sixth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture [typescript]</p>	<p>Typescript, beginning with "Introduction." Includes appendices and notes - heavily annotated; containing MS notes [4pages]. Apparently draft version of 1973 pub. , see below.</p> <p>MS Notes: 'Pagan Material' 24 numbered pages; 'NTC' 9 pages; a few pages and cards of further notes; 'The Teaching of Jesus in Mark' 5 pages annotated in pencil</p>	1973

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
15/4	Writings	<p><u>Aretology II</u></p> <p>'The Aretology used by Mark' [part typescript, part MS]</p> <p>typescript 'A Comparison of the Vocabulary of the Aretalogy of mark with that of the rest of Mark' [typescript]</p>	<p>The second typescript lacks 'intro' of previous typescript - [not clear without real analysis how the two relate to each other, see note on published version, 1973]</p> <p>A note from Thomas R. G. Evans (author?) explains that his 'paper' is enclosed 'in rough..with the lists you desired' :</p> <p>Correspondence about 'Aretalogy' from A. D. Nock, Krister Stendahl, et al</p> <p>Notes on file cards, scraps of paper</p>	1973
15/5	Writings	<p>On the Problem of Method in the Study of Rabbinic Literature', JBL</p> <p>'The Aretalogy used by Mark', <i>Protocol of the Sixth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture</i> [offprint: see above, 1973]</p> <p>'On the differences between the culture of Israel and the major cultures of the Ancient Near East' article for Gaster's Festschrift</p> <p><u>Reviews:</u> Van den Brock, <i>The Myth of the Phoenix according to Classical and Early Christian Traditions</i> ' AJA (2 copies) Leclant, <i>Inventaire bibliographique des Isiaica</i> , ACR Klingender, <i>Animals in Art and Thought to the end of the Middle Ages</i> , AJA Nock, <i>Essays on Religion and the Ancient World</i>, CW (2 copies) Bussmann, <i>Themen der paulinischen Missionspredigt</i> , CBQ Fitzmyer, <i>The Genesis Apocryphon of Qumran Cave I</i>, JBL Edelstein and Kidd, <i>Posidonius I</i> , ACR Wevers and Redford, <i>Studies on the Ancient Palestinian World</i>, AHR</p>	<p>Correspondence in <i>Biblical Archaeology Review</i> between Smith, Cyrus Gordon (and Norman Douty) about an article 'The Double Paternity of Jesus' published by Gordon in this journal</p> <p>Announcement by American Academy of Arts and Sciences that Smith has been made a Fellow</p> <p>Correspondence about 'Differences' from Theodor Gaster, Hershel Shanks, Walter Harrelson, Marco Treves, et al.</p> <p>Correspondence about 'Pseudepigraphy in the Israelite Literary Tradition', in Pseudepigraphy I (Entretiens sur l'antiquité classique) (1972) from e.g. Louis Finkelstein, Marco Treves, John Gage (?)</p> <p>Report of Penrose Fund grant to Smith for the British Museum 'Gems' Catalogue, <i>The American Philosophical Society Year Book</i></p> <p>Attached to Wevers review: a letter from AHR</p>	1973
15/6	Writings	<p>De Superstitione Moralia, [offprint] in <i>Plutarch's Theological Writings and Early Christian Literature</i> , edited by (Dieter) Betz</p> <p>Review: Wilson, <i>Magic and the Millennium</i> , ATR</p> <p>Review: Burkert, <i>Lore and Science in Ancient Pythagoreanism</i> , ATR</p> <p>Review: Barnes, <i>Tertullian: a historical and literary study</i> , AHR</p> <p>Review: Smart, <i>Doorway to a new age</i> , Interpretation</p>	<p>Letter from Saul Lieberman about 'De Superstitione Moralia'</p> <p>Letter from Joseph Gutmann (Wayne State) re republishing 'Goodenough's Jewish Symbols in Retrospect', JBL 1967 for Ktav Publishing in new volume, <i>The Synagogue</i> , with Smith's memo written on it</p> <p>Offprint, 'Epilegomenon to Pseudo-Philo's liber Antiquitatum Biblicarum' JJS, from Louis Feldman with his inscription.</p> <p>Letter about 'Prolegomene to a discussion of Aretalogies' (1971) from Claire Préoux (French), Frank Gillian, Henri Seyzing, Jim (UTS)</p> <p>Report of Penrose Fund grant to Smith for the British Museum 'Gems' Catalogue, <i>The American Philosophical Society Year Book</i></p>	1974
15/7	Writings	'Varieties of Judaism in the Early First Century CE'	MS Notes, lecture notes, and typescript	1975

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
15/8	Writings	<p>On the Wine God in Palestine' [offprint] in <i>Slo W. Baron Jubilee Volume</i> [annotated]</p> <p>'The Veracity of Ezekiel, the sins of Manasseh, and Jeremiah 44.18', ZAW</p> <p>'A note on burning babies', JAOS</p> <p>'Aretalogies, Hellenistic "lives", and the sources of Mark', <i>Protocol of the Twelfth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture</i></p> <p>Review: Pearson, <i>The Pneumatikos-Psychikos Terminology</i>, CBQ</p> <p>Review: Goulder, <i>Midrash and Lection in Matthew</i>, JAAR</p>	<p>Correspondence from Samuel Sandmel, E. Mary Smallwood (Queens University, Belfast), Gary Parton (U IL), Joseph Gutmann, Sam (UTS), Marco Treves, David E. Anne (Xavier), et al, mainly on the 'Wine god' and 'The Veracity of Ezekiel' articles</p> <p>'Letters from Israel Zinberg to Israel Davidson' by Yaakov Kovkov (?) [Hebrew] with inscription to 'A. A. Finkelstein</p>	1975

Box 16: Writings 1976 - 1985

16/1	Writings	<p>The Differences between Israelite Culture and the other Major cultures of the Ancient Near East', BAR</p> <p>'To Dikaion and Society in Third Century Greece' in <i>Essays in Archaeology and the Humanities in memoriam Otto J. Brendel</i></p> <p>'Asinaeus and Anilaeus' for <i>Encyclopaedia Persica</i></p> <p>'Ostanes', for <i>Encyclopaedia Persica</i> [typescript]</p> <p>'Comments on "The Hero Pattern and the Life of Jesus" by A. Dundes' [typescript: apparently of article pub. 1977 in W. Wuellner (ed), <i>Protocol of the Twenty-Fifth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture</i>]</p> <p>Reviews: Hinnells, <i>Mithraic Studies</i>, CW Stanton, <i>Jesus of Nazareth in New Testament Preaching</i>, JAAR Schoff, <i>The Periplus of the Erythraean Sea and Gerini, Researches on Ptolemy's Geography</i>, CW de Ste. Croix, <i>The Origins of the Peloponnesian War</i>, ACR Dunn, <i>Jesus and the Spirit</i> ypescript: pub. 1977, JAAR]</p>	<p>Attached reviews and correspondence about <i>The Ancient History of Western Civilization</i>. Reviews by John E. Rexine, John J. Contreni, G. T. Thomas, et al. Correspondence from Wilhelm Wuellner, Bill Braude, Blanche Brown, Thurman E. Philoon, Jim (UTS), J. F. Gilliam, Livia Gollancz, Zvi Yaavetz, Jacob Neusner, Simon Greenberg</p> <p>Review: by Aune of Neusner, <i>Christianity, Judaism and other Greco-Roman Cults</i>, [Smith's Festschrift] CBQ</p> <p>Review of ibid and other works by M. Himmelfarb in <i>Conservative Judaism</i></p>	1976
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Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
16/2	Writings	<p>Messiahs: Robbers, Jurists, Prophets, and Magicians,' PAAJR</p> <p>'Miracle': 5pp draft/notes for entry in <i>Encyclopedia Americana</i></p> <p>'Comment on W. Burkert, "Orphism and Bacchic Mysteries" [typescript, annotated;]</p> <p>'What may be hoped from modern Greek manuscripts,' <i>Studia Codicologia</i></p> <p>'Early Christianity and Judaism', in <i>Great Confrontations in Jewish History</i>, edited by Wagner and Breck</p> <p>Review: von Böcher, <i>Dämonenfurcht und Dämonenabwehr and Christus Exorcista</i> , ATR</p> <p>Review: de Romilly, <i>Magic and Rhetoric in Ancient Greece</i>, CW</p> <p>Review: Stillwell, <i>The Princeton Encyclopedia of Classical Sites</i> [ever published?] for ACR [typescript, annotated].</p> <p>Review: Avi-Yonah, <i>The World History of the Jewish People</i> vol. 7, AHR</p>	<p>Correspondence about republishing 'Messiahs' article from Isaac E. Barzilay, Leo Landman (at Yeshiva University)</p> <p>Letter to Harvard Magazine about J. K. Galbraith's writings on Hitler and economics - attached is a letter from "Stu" congratulating Smith on the article.</p>	1977
16/3	Writings	<i>Jesus the Magician</i> : Correspondence and Reviews	<p>Among correspondents are Dieter, Saul Leiberman (extensive critique with a note from Smith at the end: "victory." Interview and correspondence with David McCollough (historian), Samuel Sandmel, et al.</p> <p>Material related to Lionel Trilling Award, bestowed on Smith for this book</p> <p>front of folder: 'minutes of Columbia University Seminar at which Smith presented on this book</p>	1978
16/4	Writings	<p>Rome and Maccabean Conversions', <i>Donum Gentilicium</i> (Daube Festschrift)</p> <p>'Mk 6:32 - 15:47 and Jn 6:1 - 19:42' [typescript] paper pub. in SBL Seminar Papers</p> <p>'East Mediterranean Law Codes of the Early Iron Age', <i>Eretz Israel</i> (H. L. Ginsberg volume)</p> <p>'On the History of the Divine Man' in <i>Paganisme, Judaïsme, Christianisme</i></p> <p>Review: <i>Studies presented to Naphtali Lewis</i> (Bulletin of the American Society of Papyrologists)</p> <p>Review: Tupet, <i>La magie dans la poésie latine</i>, CW</p> <p>Review: Bickerman, <i>Studies in Jewish and Christian History, Part One</i>, JAAR</p>	<p><i>Wolfson of Harvard: portrait of a scholar</i> by Leo Schwartz: excerpt which quotes Smith's comments on Wolfson</p> <p>In 'On the History' is a letter from M. Simon at Strasbourg</p> <p>Review: Neusner, <i>Christianity, Judaism and other Greco-Roman Cults</i> ,[Smith's Festschrift] by Prigent, in <i>Revue d'Histoire et de Philosophie Religieuses</i></p> <p>Review: ibid, by Momigliano in <i>Journal of Theological Studies</i></p>	1978

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
16/5	Writings	<p>Relations between Magical Papyri and Magical Gems', in <i>Actes du XVe Congrès International de Papyrologie</i></p> <p>'Rome, Ancient - Religion,' for <i>Encyclopaedia Americana</i>, typescript with corrections by Smith</p> <p>Review: J. Z. Smith, <i>Map is not territory</i>, in <i>Sciences Religieuses</i></p> <p>Review: Coggins, <i>Samaritans and Jews</i>, ATR</p>	<p>Note on typescript: "Mailed May 6, '79"</p>	1979
16/6	Writings	<p>dustjacket, <i>Hope and History, an Exploration</i></p>	<p>Reviews of <i>Hope and History</i> by Cooling in the <i>Jackson, TN Sun</i>; by Sarkar in the <i>Summer Spectator</i>; by Charles Hession in the <i>ICIS Forum</i>; by Donald Dietrich in the <i>Library Journal</i>; J. M. Cameron in <i>The New York Review</i> (with Smith's response)</p> <p>Correspondence about Hope and History from Dieter; Edith Porada; Arthur M. Arkin [handwritten note from Smith - "I file them [letters of praise] with the book"]; Charles Hession; Ruth Nanda Anshen</p>	1980
16/7	Writings	<p>"Pauline Worship as Seen by Pagans" in HTR (2 copies)</p> <p>"The Origin and History of the Transfiguration Story" <i>Union Seminary Quarterly Review</i></p> <p>Review: Roberts, <i>Manuscript, Society and Belief in Early Christian Egypt</i> (typescript)</p>	<p>Correspondence about German translation of <i>Palestinian Parties and Politics</i></p> <p>Ralph Marcus Award from the Society of Biblical Literature</p> <p>Correspondence: Paul O. Kristeller; Isaac E. Barzilay</p> <p>"Addenda to 'An Epigram on Apollonius of Tyana'" (by Christopher P. Jones?)</p>	1980
16/8	Writings	<p>"The Hymn to the Moon" in the <i>Proceedings of the XVI International Congress of Papyrology</i></p> <p>"Psalm 151, David, Jesus, and Orpheus" in <i>Zeitschrift für die Alttestamentliche Wissenschaft</i></p> <p>"Aspects of the Hellenization of Judaism in the pre-Christian Period," JAAR (typescript)</p> <p>"The History of the Term Gnostikos" in <i>The Rediscovery of Gnosticism</i></p> <p>"Ascent to the Heavens and the Beginning of Christianity" in <i>Eranos</i></p> <p>"Superstitio" (typescript)</p> <p>dustjacket, <i>Jesus the Magician</i></p> <p>Review: Thiering, <i>Redating the Teacher of Righteousness</i> in JAAR</p> <p>Review: Hengel, <i>Jews, Greeks and Barbarians</i> for JAAR</p>	<p>Correspondence about "Pauline Worship as Seen by Pagans" from V. Valentin (?) Nikiprowetzky; EJB</p> <p>Pamphlet from Xavier University: "What Ecumenism means to a Jew," by Alfred Gottschalk</p> <p>Correspondence from ACLS about rights to <i>Palestinian Parties and Politics</i></p> <p>Included in "The History..." is a page of corrections; also correspondence from K. Rudolph (German) and John Strugnell</p> <p>Report of seminar: "Superstition as a Factor in the Decline of Rome," Columbia U.</p> <p>With correspondence from publisher (Harper and Row)</p> <p>Various reviews for Meyer, <i>The Letter of Peter to Philip</i>, none by Smith</p>	1981

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
16/9	Writings	<p>Obit for EJB in <i>Gnomon</i></p> <p>Helios in Palestine" in <i>Eretz-Israel</i></p> <p><u>Reviews:</u> Mazar, editor., <i>Eretz-Israel, Archaeological, Historical and Geographical Studies</i> , volume 15 in BAR Haase, editor. <i>Aufstieg und Niedergang der römischen Welt</i> , in JAOS (2 copies) Roberts, <i>Manuscript, Society and Belief in Early Christian Egypt</i> , in JAOS (2 copies)</p>	<p>Correspondence about "The Origins and History of the Transfiguration Story" from Earle (New Brunswick Theological Seminary), F. F. Bruce James M. Robinson (also discusses hiring Joseph Sievers as Jewish Studies chair); regarding <i>Hope and History</i> from Rufus Fears</p> <p>M. Marcovich. [Handwritten: APA paper, January 30, 1982. Philadelphia]</p>	1982
16/10	Writings	<p>"On the History of ΑΠΟΚΑΛΥΨΙΤΩ and ΑΠΟΚΑΛΥΨΙΣ" in <i>Apocalypticism in the Mediterranean World and the Near East</i></p> <p><i>Necrologies: Elias J. Bickerman</i></p> <p>"Terminological Boobytraps and Real Problems in Second-Temple Judaeo-Christian Studies" in <i>Traditions in Contact and Change.</i></p> <p>"How Magic was Changed by the Triumph of Christianity" in <i>Graeco-Arabica, Papers of the First International Congress on Greek and Arabic Studies.</i></p> <p>"Transformation by Burial" in <i>Eranos</i></p> <p>"On the Lack of a History of Greco-Roman Magic" in <i>Althistorische Studien Hermann Bengtson...dargebracht</i></p> <p><u>Reviews:</u> Meeks, <i>The First Urban Christians: the Social World of the Apostle Paul</i> i n <i>The Washington Post Book World</i> (2 copies) Bagnall and Derow, <i>Greek Historical documents: The Hellenistic Period</i> in RSR Mazar, editor. <i>Thirty Years of Archeaology in Eretz-Israel, 1948-1978</i> i n JAAR [typescript] Bickerman, E.J., <i>Studies in Jewish and Christian History, Part Two</i> in JBL</p>	<p>Typed page in Greek - Notes: "I Forsler, Fragment of a Memorandum from Priests, XVII...Naples"</p>	1983
16/11	Writings	<p>Smith's statement against Neusner after Neusner's lecture (handwritten)</p>	<p>Handwritten statement quoted in 1985 article in BARview</p>	1984

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
16/12	Writings	<p>"<i>The Eighth Book of Moses</i> and How it Grew" in <i>Atti del XVII Congresso Internazionale de Papiralogia</i></p> <p>"O'Keefe's Social Theory of Magic" in <i>JQR</i></p> <p>Abstract for The Case of the Gilded Staircase: Did the Dead Sea Scroll Sect Worship the Sun? [proofsheet for <i>Religion Index One: Periodical s</i>]</p> <p>"The Case of the Gilded Staircase" in <i>BAR</i></p> <p>Paid advertisement in JBL responding to Per Beskow's discussion of <i>The Secret Gospel</i> and <i>Clement of Alexandria</i> in <i>Strange Takes about Jesus</i></p> <p><u>Reviews:</u> Beskow, <i>Strange tales about Jesus: A Survey of Unfamiliar Gospels</i> , in JAAR Reinhold, <i>Diaspora: The Jews among the Greeks and Romans</i> , in <i>The Classical Outlook</i></p>	<p>Introduction for a bibliography of Josephus by Louis Feldman</p> <p>"<i>Gilded Staircase</i>" includes correspondence from the editor of the BAR, as well as Eugene A. Wernick found in "The Case..."</p> <p>A. T. Kraabel, "New Evidence of the Smaritan Diaspora has been Found on Delos" in <i>Biblical Archaeologist</i></p>	1984
16/13	Writings	<p>"Asinaeus and Anilaeus" for <i>Encyclopaedia Iranica</i> [proofsheet]</p> <p>Response to Jacob Milgrom about "Gilded Staircase" in <i>BAR</i></p> <p>Review: Van Seters, <i>In Search of History: Historiography in the Ancient World and the Origins of Biblical History</i> in JAAR</p>	<p>"Annual Meetings Offer Intellectual Bazaar and Moments of High Drama," <i>BARview</i> [Neusner vs. Smith clash at BAS meeting]</p> <p>Review: Davies and Finkelstein, eds., <i>The Cambridge History of Judaism, Vol. 1, Introduction: The Persian Period</i> [with article by Smith], by John H. Marks, in <i>AHR</i></p> <p>Various clippings from Stubbs Books and Prints, Inc.</p>	1985

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
Box 17: Writings 1986 - 1992, n.d.				
17/1	Writings	<p>"Paul's Arguments as Evidence of the Christianity from Which he Diverged," in HTR.</p> <p>Salvation in the Gospels, Paul, and the Magical Papyri," in <i>Helios</i></p> <p>P Leid J 395 (PGM XIII) and its Creation Legend," in <i>Hellenica et Judaica</i></p> <p>"Pagan Dealings with Jewish Angels," <i>Studii Clasice XXIV</i></p> <p>"O'Keefe's Social Theory of Magic" in <i>JQR</i></p> <p>"The Historical Jesus," from <i>Jesus in History and Myth</i>, Hoffmann and Larue, editors</p> <p>"Paul's Arguments as Evidence of the Christianity from Which he Diverged," in <i>Essays in Honor of Krister Stendahl</i> [on Christians among Jews and Gentiles]</p> <p>"Schüter's "DeRÄQÖN" und Götzendienst" in <i>JQR</i></p> <p>"Ascent to the Heavens and Deification in 4QMa" [typescript]</p> <p><u>Reviews:</u> Goodman, <i>State and Society in Roman Galilee, A.D. 132-212</i> in <i>CW</i> Kee, <i>Medicine, Miracle and Magic in New Testament Times</i> (typescript)</p>	<p>Notice of award in CU Record: "Distinguished Scholar in the Scientific Study of Religion" from the Council for Democratic and Secular Humanism</p> <p>Also includes reading notes on Kee's book</p>	1986
17/2	Writings	<p><i>The Jewish Elements in the Magical Papyri</i> (typescript by SJDC and William K. Gilders from Smith's notes, etc. - published in <i>Studies in the Cult of Yahweh</i>, 1996)</p>	<p>Includes notes and a facsimile of Smith's original (?) paper, as well as a working (annotated) paper in Smith's hand</p> <p>Article published in SBL Seminar Papers according to Bibliography list in 1986</p>	1986, 1996

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
17/3	Writings	<p>"A Note on Some Jewish Assimilationists: The Angels" in <i>The Journal of the Ancient Near Eastern Society</i> (EJB Memorial Issue)</p> <p>"Biblical Arguments for Slavery" in <i>Free Inquiry</i> (2 copies)</p> <p>"The Occult in Josephus" in Feldman, ed., <i>Josephus, Judaism, and Christianity</i></p> <p>"On the Yōsēr and Related Texts" in Levine, ed., <i>The Synagogue in Late Antiquity</i></p> <p><u>Reviews:</u> Luck, <i>Arcana Mundi: Magic and the Occult in the Greek and Roman Worlds</i> in CW Russell, <i>The Devil, Perceptions of Evil from Antiquity to Early Christianity and The Early Christian Tradition</i>, in JAAR Miller, <i>Studies in the History and Traditions of Sepphoris</i> in JAOS (original and copy) Villalba I Varneda, <i>Historical Method of Flavius Josephus</i>, for AHR [typescript]</p>	<p>Table of Contents (?) to <i>Goodenough on The Beginnings of Christianity</i>, A. T. Kraabel, ed. ["In Memoriam" by Morton Smith]</p> <p><i>The Warburg Institute Annual Report</i> (1986-1987) with a note regarding Smith's lecture (June '87): "'Magic', Modern Difinitions and Ancient Actuality"</p> <p>Advertisement for <i>Palestinian Parties and Politics</i> in SCM catalogue</p>	1987
17/4	Writings	<p>"The Synoptic Problem in Rabbinic Literature, A Correction," in JBL</p> <p>"Jesus the Magician" article in <i>The Sunday Times Magazine</i></p> <p>"On Slavery: Biblical Teaching v. Modern Morality" in Hoffmann and Larue, editors. <i>Biblical v. Secular Ethics</i></p> <p>Review: Morrow and Dillon, <i>Proclus' Commentary on Plato's Parmenides</i> in RSR</p>	<p>Correspondence regarding entrance into the Annenberg Institute from Bernard Lewis</p> <p>Flyer announcing: "Hope and History" lecture for the Undergraduate Philosophy Society (April 26, 1988)</p> <p>Copy of entry "Hadas, Moses" by William M. Calder III from the <i>Dictionary of American Biography, Supplement Eight</i></p>	1988
17/5	Writings	<p>Review: Roberts, <i>Apollo and his Oracle int he Oresteia</i>, in <i>Religious Studies Review</i></p> <p>Review: Garbini, <i>History and Ideology in Ancient Israel</i> (translated by Bowden) in AHR [typescript]</p>	<p>Correspondence to <i>Measure</i> regarding Dean London's remarks on homosexuality</p> <p>Correspondence from Paul Allan Mirecky about Coptic magical text</p> <p>Correspondence from JQR about unwritten review</p> <p>Correspondence from RSR about review</p> <p>"Recently Published" book list; includes <i>What the Bible Really Says</i> (edited by Smith)</p> <p><i>Who's Who</i> entry for Morton Smith (proofsheet)</p> <p>Review: Rexine, <i>What the Bible Really Says</i> in <i>Hellenic Pilgrimage</i></p>	1989

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
17/6	Writings	"Ascent to the Heavens and Deification in 4QM ^{am} " in <i>Archeology and History in the Dead Sea Scrolls</i> (edited by L. Schiffman) "Errors That Would Not Occur if Photos of All Dead Sea Scrolls Were Available" in BAR "Bonner, Campbell" article in <i>The Biographical Dictionary of North American Classicists</i> "Note for the Annenberg Colloquium of 1990 on Prejudice in Group Relations" Review: Fischer, <i>Seleukiden und Makkabäer</i> in JQR Review: Garbini, <i>History and Ideology in Ancient Israel</i> (translated by Bowden) in AHR	Correspondence from Zvi Yekutieli about article for memorial volume; from P. Oktor Skjaervo about article for <i>Encyclopaedia Iranica</i> ; from Pieter W. van der Horst about article for <i>Dictionary of Deities and Demons in the Bible</i> ; from Brad Venter Review by Paula M. McNutt of <i>What the Bible Really Says</i> in <i>Bible Review</i> ; by C. S. Rodd in <i>The Expository Times</i>	1990 - 1991
17/7	Writings	"On the History of Angels" for <i>W.G. Braude Festschrift</i> [original - 1984, and typescript]	Papers from the Estate of Morton Smith re: publication of essays (Including typescript for "Two Ascended to Heaven...") published in <i>Jesus and the Dead Sea Scrolls</i> Facsimile of "Two Ascended to Heaven" from <i>Jesus and the Dead Sea Scrolls</i>	1992 (1984)
17/8	Writings	Agape: "New Shadows on Agape from Not-so-Recent Archaeological Discoveries," Paper proposal	Not published?	n.d.
17/9		"Ben Sira" (typescript; begins at page 157)		n.d.
17/10	Writings	Hellenization: "On the Hellenization of Near Eastern Religions" (Chapter III?) [annotated typescript]		n.d.
17/11	Writings	Jesus: "The Last Social Function of Christ" (pub. in <i>Spring: A Journal of Archetype and Culture</i> , 1989	Notes for "Philanthropy in OT and Pseudepig...Social legislation in the books of Moses"; list of "Theses directed or considerably revised"	n.d.
17/12	Writings	Skeleton: "The Skeleton in the Closet"		n.d.

Box 18: BM Drainings of Gems (OZ)

BM Drainings of Gems © 1985. "All duplicates of drainings in blue notebooks...other copies have been sent to Finney"	1985
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Series IV: Personal

Box 19: Briefcase Contents

		Personal Documents: Somerville's Folder		
19/1	Briefcase	Retirement Benefits, Heirs (Family Trees), Obituaries, Map of apartment		1975-1991. n.d.
19/2	Briefcase	American Philological Association Annual Meeting - Program	Annotated	Dec. 1985, 1987
19/3	Briefcase	SBL Annual Meetings	Annotated	1987, 1989
19/4	Briefcase	Books given to JTS	Listing of all books donated to JTS by Smith, with letter about valuing libraries for donation	1988-1990
19/5	Briefcase	Living will, Power of Attorney, Healthcare Policy	Somerville's copy	1989
19/6	Briefcase	Personal Diary		1989
19/7	Briefcase	Course Description: "Beginnings of Jewish-Christian Relations"	For Schorsch, JTS	Spring 1992
19/8	Briefcase	Address Book		n.d.
19/9	Briefcase	Address Book	In metal container	n.d.
19/10	Briefcase	Personal Documents		n.d.

Box & Folder	Title	Smith Contents	Other Contents, Comments	Date
19/11	Briefcase	Services and Supplies	Various notes about various services (hearing aids, file cabinets, good places to eat...)	n.d.
19/12	Briefcase	Travel		n.d.